

WASHINGTON STATE APPRENTICESHIP AND TRAINING COUNCIL

JULY 18 - 19, 2002

9:00 AM

AGENDA

THURSDAY SESSION

MEETING CALLED TO ORDER

ROLL CALL

GREETINGS:

Russ Hauss, Region 4 Supervisor

MINUTES: April 18 & 19, 2002

CERTIFICATES OF MERITORIOUS SERVICE:

<u>Name</u>	<u>Organization</u>
Mike Zenk (previously presented)	Southwest Washington Electrical JATC
Robert Steele	Western Washington Sheet Metal JATC

CORRESPONDENCE:

REPORTS:

State Board for Community and Technical Colleges
Workforce Training and Education Coordinating Board
Employment Security Department
Office of Superintendent Public Instruction
Higher Education Board
Labor and Industries Affirmative Action Advisory Committee
Labor and Industries Apprenticeship Retrieval Tracking System (ARTS) Upgrade
Apprenticeship Training, Employer, and Labor Services (ATELS)
General Administration, State of Washington
Oregon State Apprenticeship and Training Council
Washington State Coordinators' Association

L&I NIOSH Grant Update – Heather Grob
Secretary, Washington State Apprenticeship and Training Council
WSATC Affirmative Action Subcommittee
WSATC Annual Report Subcommittee
WSATC Reciprocity Subcommittee
WSATC Special Subcommittee
WSATC Strategic Planning Committee
WSATC Tie-Breaker Committee
WSATC WAC/RCW Committee
Council Members

EXECUTIVE SESSION:

UNFINISHED BUSINESS:

**1. DISPENSING OPTICIAN JOINT APPRENTICESHIP TRAINING COMMITTEE
- REVIEW OF RATIO OF APPRENTICES TO JOURNEYMEN**

Annual report on ratio to the WSATC

Section 6: Ratio of Apprentices to Journeymen

**2. INLAND PACIFIC CHAPTER ASSOCIATED BUILDERS AND CONTRACTORS
– ELECTRICIAN - REQUEST FOR RECONSIDERATION**

Section 2: Minimum Qualifications

Section 4: Term of Apprenticeship

Section 5: Probationary Period

Section 6: Ratio of Apprentices to Journeymen

Section 8: Work Processes

Section 9: Related/Supplemental Instruction

Section 10: Administrative/Disciplinary Procedures

Section 12: Subcommittee

NEW BUSINESS:

Proposed Committees:

**3. COMMUNICATIONS WORKERS OF AMERICA / LUCENT TECHNOLOGIES
TELECOMMUNICATIONS ELECTRICIAN APPRENTICESHIP COMMITTEE**

Electrician Construction (DOT 824.261-010) 8000 hours

4. TEKNON CORPORATION COMMITTEE

Installer I (DOT 823.281-720) 4000 hours
(Data/Voice Cabling Technician)

New Standards:

If there are any objections to the following Request for New Standards: **Advertising Display Sign Makers/Erectors Apprenticeship Committee, Washington Burglar and Fire Alarm Association Apprenticeship Committee, or Washington State Fire Fighters Apprenticeship Committee**, please complete and return the 'Notice of Contest or Objection to Proposed Standards of Apprenticeship' form available on the L&I Apprenticeship web site (www.LNI.wa.gov/scs/apprenticeship). The Apprenticeship Section, Tumwater, Washington, must receive the original signed hard copy of Notice of Contest or Objection by **July 10, 2002**.

5. ADVERTISING DISPLAY SIGN MAKERS/ERECTORS APPRENTICESHIP COMMITTEE

Sign Maker and Erector (DOT 869.381-026) 8000 hours

6. WASHINGTON BURGLAR AND FIRE ALARM ASSOCIATION APPRENTICESHIP COMMITTEE

Fire and Burglar Alarm Technician (DOT 822.361-018) 4000 hours

7. WASHINGTON STATE FIRE FIGHTERS APPRENTICESHIP COMMITTEE

Fire Fighter (DOT 373.364-010) 6000 hours

Revised Standards:

If there are any objections to the following Request for Revised Standards: **Bremerton Area Plumbers & Steamfitters Apprenticeship Committee, Lakeview Light & Power Company & IBEW Local Union #483 Apprenticeship Committee**, please complete and return the 'Notice of Contest or Objection to Proposed Standards of Apprenticeship' form available on the L&I Apprenticeship web site (www.LNI.wa.gov/scs/apprenticeship). The Apprenticeship Section, Tumwater, Washington, must receive the original signed hard copy of Notice of Contest or Objection by **July 10, 2002**.

8. BREMERTON AREA PLUMBERS & STEAMFITTERS APPRENTICESHIP COMMITTEE

Geographical Area

Section 2: Minimum Qualifications

Section 13: Training Director/Coordinator

9. LAKEVIEW LIGHT & POWER COMPANY & IBEW LOCAL UNION #483 APPRENTICESHIP COMMITTEE

Name Change: **Lakeview Light & Power and IBEW Local Union #483**

Front Page: **ADD NEW OCCUPATION:** Line Electrician D.O.T. #821.261-014

Term: 7000 Hours

Section 2: Minimum Qualifications

Section 4: Term of Apprenticeship

- Section 6: Ratio of Apprentices to Journeymen
- Section 8: Work Processes

10. AREA 1 INSIDE ELECTRICAL APPRENTICESHIP COMMITTEE

- Section 2: Minimum Qualifications
- Section 3: Conduct of Program under Washington Equal Employment Opportunity Plan
 - A. Selection Procedures
 - B. Affirmative Action Plan
- Section 6: Ratio of Apprentices to Journeymen
- Section 9: Related/Supplemental Instruction
- Section 10: Administrative/Disciplinary Procedures

11. CENTRALIA CITY LIGHT APPRENTICESHIP COMMITTEE

- Section 2: Minimum Qualifications

12. CLARK COUNTY P.U.D. NO. 1 APPRENTICESHIP COMMITTEE

- Section 2: Minimum Qualifications
- Section 3: Conduct of Program under Washington Equal Employment Opportunity Plan
 - A. Selection Procedures
 - B. Affirmative Action Plan
- Section 4: Term of Apprenticeship
- Section 5: Probationary Period
- Section 6: Ratio of Apprentices to Journeymen
- Section 7: Wage Progression
- Section 9: Related/Supplemental Instruction
- Section 10: Administrative/Disciplinary Procedures
- Section 11: Composition of Committee & Alternates

13. COWLITZ WAHIAKUM COUNTIES ELECTRICAL WORKERS APPRENTICESHIP COMMITTEE

- Section 2: Minimum Qualifications (pages 8 & 9)
- Section 3: Conduct of Program under Washington Equal Employment Opportunity Plan
 - A. Selection Procedures
 - B. Affirmative Action Plan
- Section 5: Probationary Period
- Section 6: Ratio of Apprentices to Journeymen

14. EVCO SOUND AND ELECTRONICS, INC

- Section 2: Minimum Qualifications
- Section 3: Conduct of Program under Washington Equal Employment Opportunity Plan
 - A. Selection Procedures
- Section 6: Ratio of Apprentices to Journeymen

15. GLAZIERS, ARCHITECTURAL METAL AND GLASSWORKERS APPRENTICESHIP

- Section 3: Conduct of Program under Washington Equal Employment Opportunity Plan
 - A. Selection Procedures
- Section 6: Ratio of Apprentices to Journeymen
- Section 9: Related/Supplemental Instruction
- Section 10: Administrative/Disciplinary Procedures
- Section 11: Composition of Committee & Alternates (opening paragraph only)

16. INLAND PACIFIC CHAPTER ASSOCIATED BUILDERS AND CONTRACTORS – ELECTRICAL

- Section 3: Conduct of Program under Washington Equal Employment Opportunity Plan
 - A. Selection Procedures
 - B. Affirmative Action Plan

17. INLAND PACIFIC CHAPTER ASSOCIATED BUILDERS AND CONTRACTORS – PLUMBER

- Section 3: Conduct of Program under Washington Equal Employment Opportunity Plan
 - A. Selection Procedures
 - B. Affirmative Action Plan

18. INLAND PACIFIC CHAPTER ASSOCIATED BUILDERS AND CONTRACTORS – SHEET METAL

- Section 3: Conduct of Program under Washington Equal Employment Opportunity Plan
 - A. Selection Procedures
 - B. Affirmative Action Plan

19. KING COUNTY CARPENTERS JOINT APPRENTICESHIP AND TRAINING COMMITTEE

- Section 10: Administrative/Disciplinary Procedures

20. NORTH PUGET SOUND CARPENTERS JOINT APPRENTICESHIP AND TRAINING COMMITTEE

- Section 10: Administrative/Disciplinary Procedures

21. NORTHEASTERN WASHINGTON-NORTHERN IDAHO SHEET METAL APPRENTICESHIP COMMITTEE

- Geographical Area (statement only)
- Section 6: Ratio of Apprentices to Journeymen
- Section 7: Wage Progression
- Section 11: Composition of Committee & Alternates

22. NORTHWEST WASHINGTON MARINE SHEET METAL TRAINING COMMITTEE

Introductory Paragraph:

Section 2: Minimum Qualifications

Section 3: Conduct of Program under Washington Equal Employment Opportunity Plan
A. Selection Procedures

Section 6: Ratio of Apprentices to Journeymen

Section 7: Wage Progression

Section 10: Administrative/Disciplinary Procedures

23. PUGET SOUND ELECTRICAL JOINT APPRENTICESHIP AND TRAINING COMMITTEE (2 requests)

Section 2: Minimum Qualifications

24. SEATTLE AREA PLUMBERS, HOUSING PLUMBERS, PIPEFITTERS, REFRIGERATION AND MARINE PIPEFITTERS APPRENTICESHIP

Section 7: Wage Progression

Section 10: Administrative/Disciplinary Procedures

25. WESTERN WASHINGTON LATHING, ACOUSTICAL & DRYWALL SYSTEMS & THERMAL INSULATION INSTALLERS APPRENTICESHIP COMMITTEE

Section 10: Administrative/Disciplinary Procedures

26. WESTERN WASHINGTON PLASTERERS APPRENTICESHIP COMMITTEE

Section 2: Minimum Qualifications

Section 3: Conduct of Program under Washington Equal Employment Opportunity Plan
A. Selection Procedures
B. Affirmative Action Plan

Section 6: Ratio of Apprentices to Journeymen

Section 9: Related/Supplemental Instruction

Section 10: Administrative/Disciplinary Procedures

27. WESTERN WASHINGTON SHEET METAL JOINT APPRENTICESHIP AND TRAINING COMMITTEE

Geographical Area (statement only)

Section 6: Ratio of Apprentices to Journeymen

Section 7: Wage Progression

Section 9: Related/Supplemental Instruction

Section 10: Administrative/Disciplinary Procedures

Section 11: Composition of Committee & Alternates

ADMINISTRATIVELY APPROVED REVISIONS:

Name Change:

28. MONIER INC.

Name change to: **Monier Lifetitle LLC**

Selection Procedure:

- 29. KING COUNTY CARPENTERS APPRENTICESHIP COMMITTEE**
- 30. NORTHWEST WASHINGTON ELECTRICAL INDUSTRY JATC**
- 31. SOUTH PUGET SOUND CARPENTERS JOINT APPRENTICESHIP AND TRAINING COMMITTEE**
- 32. WESTERN WASHINGTON LATHING, ACOUSTICAL & DRYWALL SYSTEMS AND THERMAL INSULATION INSTALLERS APPRENTICESHIP COMMITTEE**

Equal Employment Opportunity Plan:

NONE

Wage Progression:

NONE

Related/Supplemental Instruction:

- 33. CITY OF TACOMA – LIGHT DIVISION APPRENTICESHIP COMMITTEE**
- 34. MASON COUNTY PUD #1 APPRENTICESHIP COMMITTEE**

Composition of Committee:

- 35. ADVERTISING DISPLAY SIGN MAKER / ERECTOR APPRENTICESHIP COMMITTEE**
- 36. AREA 1 INSIDE ELECTRICAL APPRENTICESHIP COMMITTEE**
- 37. BOEING/IAM JOINT APPRENTICESHIP COMMITTEE, THE (2 FORMS)**
- 38. BREMERTON HOUSING AUTHORITY**
- 39. CENTRAL WASHINGTON CARPENTERS AND MILLMAN APPRENTICESHIP COMMITTEE**
- 40. CHELAN COUNTY PUD NO. 1 APPRENTICESHIP COMMITTEE**
- 41. CITY OF TACOMA – LIGHT DIVISION APPRENTICESHIP COMMITTEE**
- 42. CITY OF TACOMA – WATER DIVISION APPRENTICESHIP COMMITTEE**
- 43. CLALLAM COUNTY PUD NO. 1 APPRENTICESHIP COMMITTEE (2 Requests)**
- 44. CLARK COUNTY PUD NO 1 APPRENTICESHIP COMMITTEE**
- 45. COWLITZ AND WAHIAKUM COUNTIES ELECTRICAL WORKERS JATC**
- 46. DRUG ABUSE PREVENTION CENTER (CONTRACT COORDINATOR)**
- 47. DRUG ABUSE PREVENTION CENTER (SUBSTANCE ABUSE COUNSELOR)**
- 48. FEDERAL WAY FIRE FIGHTERS APPRENTICESHIP COMMITTEE**

49. **FLUOR DANIEL HANFORD INDUSTRIAL MAINTENANCE APPRENTICESHIP COMMITTEE**
50. **GEORGIA PACIFIC AND THE AWPPW LOCAL #5 APPRENTICESHIP COMMITTEE (2 requests)**
51. **INLAND EMPIRE ELECTRICAL TRAINING TRUST**
52. **JR SIMPLOT – PASCO (INDUSTRIAL MAINTENANCE MECHANIC)**
53. **JR SIMPLOT COMPANY – QUINCY (INDUSTRIAL MAINTENANCE MECHANIC)**
54. **LAKEVIEW LIGHT & POWER & IBEW LOCAL UNION 483 APPRENTICESHIP COMMITTEE**
55. **LONGVIEW KELSO CARPENTERS AND MILLWRIGHTS APPRENTICESHIP COMMITTEE**
56. **MONIER INC.**
57. **MUNICIPALITY OF METROPOLITAN SEATTLE/ATU LOCAL 587 APPRENTICESHIP COMMITTEE**
58. **NORTHWEST WASHINGTON MARINE SHEET METAL TRAINING COMMITTEE**
59. **PACIFIC COUNTY PUD NO. 2 APPRENTICESHIP COMMITTEE**
60. **PASCO MACHINE CO INC.**
61. **PIONEER INDUSTRIES MACHINIST INTERNAL APPRENTICESHIP COMMITTEE**
62. **PUBLIC UTILITY DISTRICT NO. 1 OF BENTON COUNTY**
63. **PUGET SOUND ELECTRICAL JOINT APPRENTICESHIP AND TRAINING COMMITTEE**
64. **SEATTLE AREA PLUMBERS, HOUSING PLUMBERS, PIPEFITTERS, REFRIGERATION, AND MARINE PIPEFITTERS**
65. **SEATTLE BOILERMAKERS APPRENTICESHIP COMMITTEE**
66. **SIGNAL ELECTRIC APPRENTICESHIP COMMITTEE**
67. **VANCOUVER MACHINISTS AND AUTOMOTIVE MACHINISTS APPRENTICESHIP COMMITTEE**
68. **WASHINGTON STATE DEPARTMENT OF PARKS & RECREATION COMMISSION/WASHINGTON PUBLIC EMPLOYEES**
69. **WESTERN STATES ENGINEERS TRAINING INSTITUTE**
70. **WESTERN WASHINGTON LATHING, ACOUSTICAL & DRYWALL SYSTEMS & THERMAL INSULATION INSTALLERS APPRENTICESHIP COMMITTEE**
71. **WESTERN WASHINGTON SHEET METAL JOINT APPRENTICESHIP AND TRAINING COMMITTEE**

72. YAKIMA FIRE DEPARTMENT FIRE MEDIC STANDARD

Composition of Committee (Introductory Paragraph Only):

NONE

Sub-Committee:

73. CITY OF SEATTLE APPRENTICESHIP COMMITTEE (ECAC)

74. CITY OF SEATTLE APPRENTICESHIP COMMITTEE (HEMMAC)

Training Director/Coordinator:

**75. MUNICIPALITY OF METROPOLITAN SEATTLE/ATU LOCAL 587
APPRENTICESHIP COMMITTEE**

**76. SEATTLE AREA PLUMBERS, HOUSING PLUMBERS, PIPEFITTERS,
REFRIGERATION, AND MARINE PIPEFITTERS**

Cancellation Of New Apprenticeship Committees:

NONE

Cancellation Of Apprenticeship Standards:

**77. BREMERTON HOUSING AUTHORITY (WESTPARK RENOVATION) (Sponsor's
Request)**

**78. CONSOLIDATED SECURITY ALLIANCE, LTD (PLANT) APPRENTICESHIP
PROGRAM (Department's Request)**

79. DAVIS OPTICAL (PLANT) (Sponsor's Request)

80. PASCO MACHINE CO INC. (Sponsor's Request)

**81. PORTCO INDUSTRIAL PLANT PROGRAM APPRENTICESHIP COMMITTEE
(Sponsor's Request)**

**82. SANDVIK SPECIAL METALS INDUSTRIAL PLANT PROGRAM (Sponsor's
Request)**

83. SHEET METAL TRAINING TRUST, #0536 (Sponsor's Request)

**84. WASHOUGAL SCHOOL DISTRICT SPECIAL EDUCATION DEPARTMENT
(Sponsor's Request)**

85. WENATCHEE FIRE FIGHTERS (Sponsor's Request)

ADJOURNMENT – WSATC QUARTERLY MEEITNG – THURSDAY SESSION

THURSDAY – HB2304 Brain Storm Session

1:30 PM – 4:30 PM

FRIDAY SESSION

MEETING CALLED TO ORDER

ROLL CALL

AGENDA ITEM MOTIONS

GOOD AND WELFARE

APPEAL HEARINGS

10:00 – 12:00

1. APPRENTICE APPEAL

CASE NUMBER – 01-64

ROBERT CASWELL - SEATTLE AREA PLUMBERS, HOUSING PLUMBERS,
PIPEFITTERS, REFRIGERATION, AND MARINE PIPEFITTERS

DATE AND LOCATION OF NEXT MEETING:

OCTOBER 17 – 18, 2002

WESTCOAST RIDPATH HOTEL

515 W. SPRAGUE AVENUE

SPOKANE, WA 99201

FUTURE MEETING SITES:

JANUARY 2003 TUMWATER

APRIL 2003 LAKE CHELAN

JULY 2003 VANCOUVER / BELLINGHAM

OCTOBER 2003 SPOKANE

ADJOURNMENT